



Join us for the 2009 Merriam Turkey Creek Festival and

Summertime Arts & Craft Show!

**Saturday, May 16, 2009 10:00 a.m. – 5:00 p.m.
Antioch Park, 6501 Antioch Road, Merriam, Kansas**



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

SHOW DETAILS:

The Summertime Arts & Craft show is a program of the Johnson County Park and Recreation District and is overseen by Fine Arts Coordinator Marsha Norman. This annual event is held in conjunction with the City of Merriam's Turkey Creek Festival. The Arts & Craft show is one highlight of a fun filled day that attracts people from all over the Kansas City metropolitan area. Other festival events in addition to the Arts & Craft Show include a pancake breakfast, parade, children's activities, specialty food vendors and live music.

ARTS & CRAFT VENDORS:

Vendors of handmade craft items are invited to join our show. **We do not allow commercial products, resale items or flea market articles.** Applications for entry will be screened based on the type of artwork and the quality of the products. If commercial products are observed in your booth at the show, you will be asked to remove them from the booth or leave the show.

ENTRY FEE:

The fee for each vendor space is \$65. The deadline for advance registration is May 1st. After May 1st, all entries must include an additional \$5 late fee. No registrations will be accepted after May 15th. There is a \$20 service charge on all returned checks.

DISPLAY AREAS:

Each vendor area measures approximately 12' X 12' and set up is on the lawn of the park. Crafters are responsible for providing their own tables, tents, chairs, etc. Electricity is not available. This is an outdoor event – vendors should be prepared for possible inclement weather. **Information packets containing vendor space assignments, maps, set up instructions, etc. will be mailed out the week of May 4th.**

EVENT CHANGES AND/OR CANCELLATION:

The Turkey Creek Committee reserves the right to cancel or alter the event.

HOW TO REGISTER:

An application form is included below. Application forms can also be downloaded from http://jcprd.com/special_events/turkeycreekfest.cfm. All applications must include two photographs – one showing your product and one showing your display set up. These photographs will assist us in determining your vendor space assignment. Please include your name, business name and a contact phone number on the back of each photograph. The deadline for advance registration is May 1st. After May 1st, all entries must include an additional \$5 late fee.

- ◆ By Mail – Mail the completed application form and the two photographs mentioned above to: **JCPRD Registration, 6501 Antioch Road, Merriam, KS 66202.** Make checks payable to The Johnson County Park and Recreation District (JCPRD). We also accept Visa, MasterCard and Discover.
- ◆ By Fax – Fax the completed application form and photographs to 913.831.6336. If the photographs will not be legible by fax, please submit them by postal mail* or by email to marsha.norman@jocogov.org.
- ◆ By Phone – Call our Registration office at 913.831.3359. Registration office hours are Monday – Friday, 8:30 a.m. – 4:00 p.m. CST. We accept Visa, MasterCard and Discover. The two required photographs must still be submitted by postal mail* or by emailing them to marsha.norman@jocogov.org.
- ◆ Walk In – The Registration office is located at 6501 Antioch Road, Bldg. C, in Merriam, KS. You can register in person Monday – Friday, 8:30 a.m. – 5:00 p.m. CST. We accept cash, checks, Visa, MasterCard and Discover. The two required photographs must still be submitted by postal mail or by emailing them to marsha.norman@jocogov.org.
- ◆ * If sending photographs by postal mail, send to **Marsha Norman, Johnson County Park & Recreation District, 6501 Antioch Road, Merriam, KS 66202.**

QUESTIONS:

If you have any questions, please contact Fine Arts Coordinator Marsha Norman at 913.631.7050, ext. 443 or marsha.norman@jocogov.org or call our information line at 913.312.8841.

Summertime Arts & Craft Show

Application Form

Deadline for advance registration is May 1st. After May 1st, all entries must include an additional \$5 late fee.
Information regarding space assignments, maps, set up, etc. will be mailed out the week of May 4th.

Please complete all sections of this form and type or print legibly.

Your name: _____

Name of your business: _____

Home phone: (____) _____ Work or Cell phone: (____) _____

Email address (optional): _____


No commercial products are allowed. Please mark the type of craft you will be exhibiting:

- | | | |
|--|--|---|
| <input type="radio"/> Pottery / Ceramics | <input type="radio"/> Home décor, household items | <input type="radio"/> Wearable Art – Clothing (appliquéd, embroidered, etc.) |
| <input type="radio"/> Jewelry | <input type="radio"/> Woodworking – Furniture | <input type="radio"/> Wearable Art – Accessories (handbags, belts, scarves, etc.) |
| <input type="radio"/> Floral (dried, silk, etc.) | <input type="radio"/> Woodworking - Decorative Items | <input type="radio"/> Other: _____ |
| <input type="radio"/> Original paintings | | |

Space assignment considerations – please mark any of the below that apply:

- Large display Large tent Large truck or flatbed

Describe: _____

	JCPRD REGISTRATION FORM	<table border="1" style="border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;">0</td><td style="width: 20px; height: 20px;">9</td></tr> </table>		0	9	OFFICE USE ONLY: Payment CA CK MC VS DS	
			0	9			
Return completed form with fee. Make check payable to: JCPRD ATTENTION: Registration Office (Bldg. C), 6501 Antioch Road, Shawnee Mission, KS 66202 PLEASE PRINT		Registrar _____ Date _____					

Individual's Name	Code Number	Class Title	Date	Day	Time	Fee
	92-3201-011-01	Turkey Creek Craft Show	5/16	Sat.	10am	\$65

NOTE: Please keep a record of dates and times of classes. Confirmations are not sent.

There is a \$20 charge on all returned checks

WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, its employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) and/or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

Please charge all fees to MC VS or DS

Card Number: _____ Expires: ____ - ____ CID#: _____
 (Your 3-digit number Credit Card Identification Code [CID] is located on the back of your credit card on the signature line after the card number or last four digits of your credit card number. **We cannot process your registration or hold a placement without this information.**)

Name as Printed on Charge Card: _____

JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed: _____.

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____ (____) _____ (____) _____
 Signature of person registering participant/s (AC) Home phone# (AC) Work phone# Ext.#

Address: _____
 Street Apt.# City State Zip (Required)